

**RESOLUTION NUMBER 59**  
**MISSOURI AMENDMENT 3 – REDISTRICTING PROCESS AND CRITERIA, LOBBYING, AND**  
**CAMPAIGN FINANCE**

**WHEREAS**, the City of St. Louis Board of Aldermen understands the importance of the upcoming election and supports the will of the people; therefore, we, the Board of Aldermen, oppose Amendment 3 and urge residents to vote NO on Amendment 3; and

**WHEREAS**, in 2018, Amendment 1, also known as Clean Missouri, passed with 62 percent of the vote; and

**WHEREAS**, the 2018 amendment created the non-partisan state demographer responsible for state legislative redistricting; Amendment 1 also prohibited the Missouri State Legislature from passing laws allowing for unlimited campaign contributions to candidates for the state legislature and set campaign contribution limits for legislative candidates and candidate committees at \$2,500 from one person to elect an individual to the state Senate and \$2,000 from one person to elect an individual to the state House; and

**WHEREAS**, now, Amendment 3 is undoing the will of the people; if Amendment 3 passes, it would eliminate the nonpartisan state demographer and use a bipartisan commission appointed by the Governor for legislative redistricting, it would alter the criteria used to draw district maps and change the threshold of lobbyists' gifts from \$5 to \$0; and

**WHEREAS**, we encourage all residents in the State of Missouri to vote NO on Amendment 3 on November 3, 2020.

**NOW THEREFORE BE IT RESOLVED** by the Board of Aldermen of the City of St. Louis that we urge residents to vote NO on Amendment 3 on November 3, 2020. We further direct the Clerk of this Board to spread a copy of this Resolution across the minutes of these proceedings and to prepare a commemorative copy to the end that it may be presented to our honoree at a time and place deemed appropriate by the Sponsor.

**Introduced this 23rd day of October, 2020**

**The Honorable Lewis E. Reed, President St. Louis City Board of Aldermen**

**The Honorable Marlene Davis, 19<sup>th</sup> Ward**

**The Honorable Shameem Clark-Hubbard, 26<sup>th</sup> Ward**

**The Honorable John Collins-Muhammad, 21<sup>st</sup> Ward**

**Adopted this \_\_\_\_ day of October as attested by:**

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**Terry Kennedy**  
**Clerk, Board of Aldermen**

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**Lewis E. Reed**  
**President, Board of Aldermen**